

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 284,
OF HARRIS COUNTY, TEXAS
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District (the "Board") will hold a regular public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, said address being a meeting place of the District.

The meeting will be held *Tuesday, February 4, 2025, at 12:00 Noon.*

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

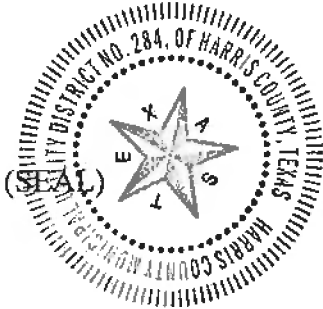
1. Public Comments;
2. Review and approval of the minutes of the Board of Directors meeting of January 7, 2025;
3. Security Report;
4. Approve Continuing Disclosure Report; and authorize Continuing Disclosure Counsel to file Report with appropriate repositories (due February 28, 2025);
5. Bookkeeper's Report, including financial and investment reports; authorize the payment of invoices presented;
6. Tax Assessor-Collector's Report, including status of delinquent taxes; authorize the payment of invoices presented, approval of tax refunds, and transfer of accounts to the uncollectible roll;
7. Review of Delinquent Tax Collection Attorneys' Report from Perdue, Brandon, Fielder, Collins & Mott, L.L.P.; authorize any action necessary and appropriate in connection therewith, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
8. Discussion regarding tax-exempt multi-family development within the District and authorize any actions necessary in connection therewith;
9. Operation and Maintenance Report, including:
 - A. Monthly report;
 - B. Authorizing the repair and maintenance of District facilities, and the taking of any action in connection therewith and authorize acceptance of Texas Ethics Commission ("TEC") Form 1295, including:
 - i. Authorize the repair or replacement of headworks screen at Wastewater Treatment Plant; and
 - ii. Authorize repair or replacement of Drum Screen at Wastewater Treatment Plant ("WWTP");
 - C. Appeals of District charges;
 - D. Refer accounts for collection;
 - E. Approve write-offs of uncollectible accounts;
 - F. Discussion regarding status of manhole repairs; and
 - G. Compliance with permits and regulatory requirements, including review of any notices of violations, responses to notices and remedial action taken, self-reporting

forms as and if required, and correspondence to and from regulatory agencies regarding same;

10. Authorize operator to provide required information in connection with the annual Consumer Confidence Report to districts that received water from the District during the previous calendar year and prepare a draft Consumer Confidence Report for review by Board of Directors;
11. Review of annual survey of wage rate scales and consider adoption of Resolution Adopting Prevailing Wage Rate Scale for Construction Projects;
12. Adoption of Resolution Concerning Developed District Status for 2025 Tax Year;
13. Ratification of prior approval of Storm Water Solutions, LLC proposals to clean out stormceptors;
14. Engineer's Report, including:
 - A. Authorizing the design and/or advertisement for bids for construction of facilities within the District, approving of related storm water plans, and authorize acceptance of TEC Form 1295;
 - i. Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of the District, and the execution of any documentation in connection therewith, including WWTP site permit;
 - B. Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities within the District, and approval of any related storm water permits and authorize acceptance of TEC Form 1295;
 - C. Status of construction of facilities to serve land within the District, including the approval of any pay estimates and/or change orders and authorize acceptance of TEC Form 1295;
 - D. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and the acceptance of facilities for operation and maintenance purposes, including:
 - i. Easements to be dedicated from Fidelis to the District relative to the multifamily project;
 - E. West Harris County Regional Water Authority surface water conversion matters;
 - F. Status of Advanced Groundwater Solutions, LLC's Water Optimization Report; and
 - G. Status of acceptance by Harris County of streets and storm sewers for maintenance;
15. Issuance of utility commitments, including:
 - A. Review Weingarten Bear Creek's ("WBC") feasibility study on the downstream elements affected by increasing the lift station capacity in connection with WBC's request to increase its capacity from 481 ESFCs to 525 ESFCs; and
 - B. Status of capacity request for a 382-unit multi-family project;
16. Discussion regarding the Administration Building Project and the North Park Project in the District, including:
 - A. Status of construction plans;
 - B. Status of encroachment on the Williams Pipeline easements and pipelines;
 - C. Status of providing power to the Administration Building;

- D. Status of construction of facilities, including the approval of any pay estimates and/or change orders and authorize acceptance of TEC Form 1295 related to same; and
 - E. Status of Lease Agreement between the District and Harris County for Sheriff's Department Substation;
17. Developers' Report;
 18. Communications Report;
 19. Review and approval of proposal relative to renewal of the District's insurance policies expiring March 31, 2025;
 20. Convene Closed Session for consultation with attorney regarding pending or threatened litigation or matters protected by attorney-client privilege pursuant to Section 551.071, Texas Government Code, as amended;
 21. Reconvene in Open Session and authorize any actions related to matters discussed in Closed Session;
 22. Attorney's Report, including:
 23. Matters for possible placement on future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.



By: _____

Christopher Skinner
Christopher Skinner
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.